

MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

2017 \* \* \*

FOOD MANUFACTURING

\* \* \* 2017

County # 56

**2017 LICENSE**

Yellowstone County

LICENSEE (OPERATOR) MAILING ADDRESS	ESTABLISHMENT LOCATION ADDRESS
ALL AMERICAN PHARMACEUTICAL DR MUHAMMAD MUNAWER QURESHI 2376 MAIN ST BILLINGS MT 59105	ALL AMERICAN PHARMACEUTICAL  2376 MAIN ST BILLINGS MT 59105

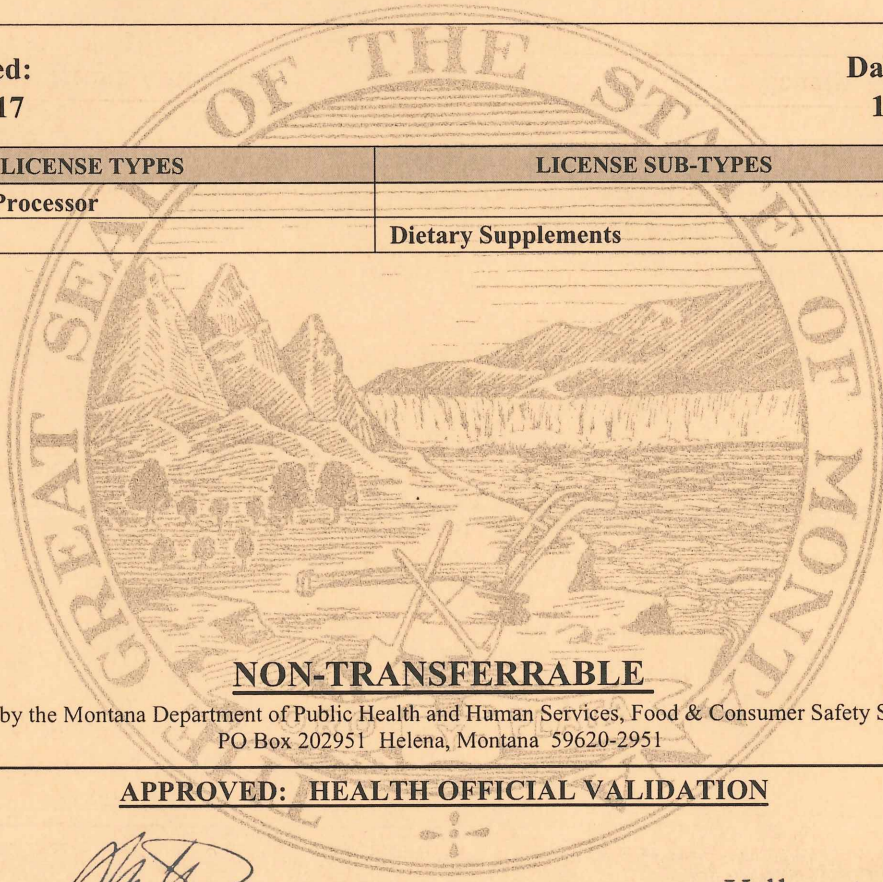
Year	Fee Received	Category	License No.
2017	\$115.00	FOOD MANUFACTURING	32672

Conditions

Date Issued:  
01/01/2017

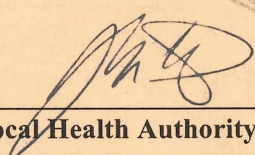
Date Expires:  
12/31/2017

LICENSE TYPES	LICENSE SUB-TYPES	UNITS
Manufacturer/Processor	Dietary Supplements	54



**NON-TRANSFERRABLE**

Issued by the Montana Department of Public Health and Human Services, Food & Consumer Safety Section,  
PO Box 202951 Helena, Montana 59620-2951

<b>APPROVED: HEALTH OFFICIAL VALIDATION</b>	
 _____ Local Health Authority	_____ Yellowstone County

**THIS LICENSE MUST BE PLAINLY DISPLAYED IN YOUR PLACE OF BUSINESS**