

MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

2019 \* \* \*

**FOOD MANUFACTURING**

\* \* \* 2019

County # 56

**2019 LICENSE**

Yellowstone County

LICENSEE (OPERATOR) MAILING ADDRESS	ESTABLISHMENT LOCATION ADDRESS
ALL AMERICAN PHARMACEUTICAL DR MUHAMMAD MUNAWER QURESHI 2376 MAIN ST BILLINGS MT 59105	ALL AMERICAN PHARMACEUTICAL  2376 MAIN ST BILLINGS MT 59105

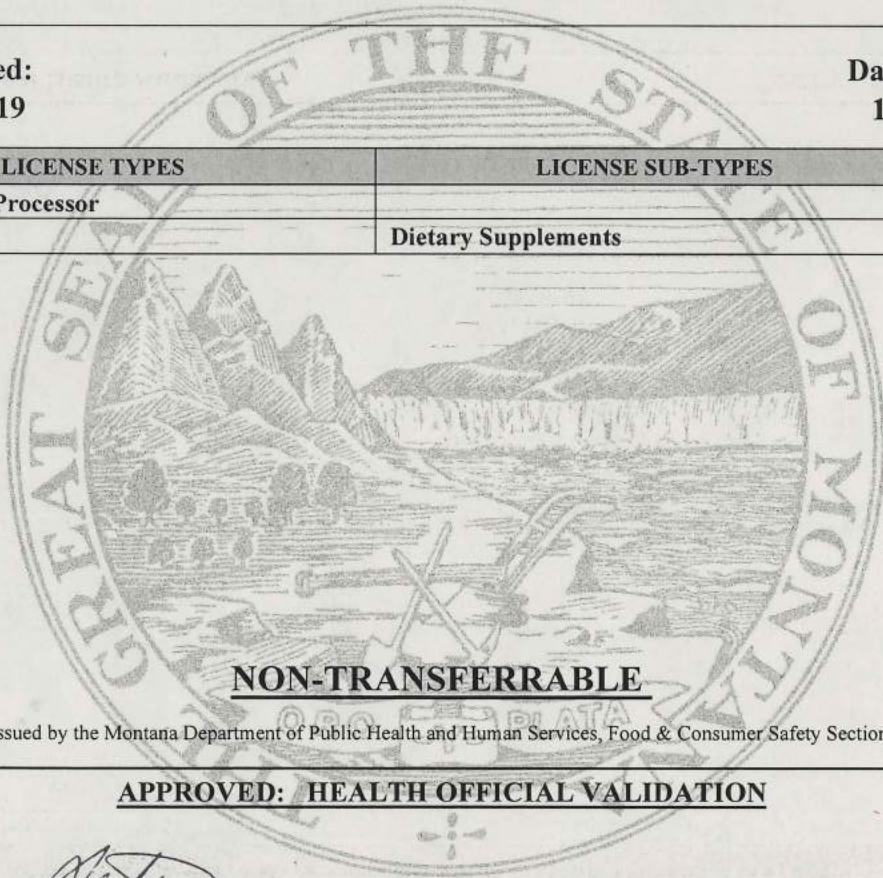
Year	Fee Received	Category	License No.
2019	\$115.00	FOOD MANUFACTURING	32672

Conditions

Date Issued:  
01/01/2019

Date Expires:  
12/31/2019

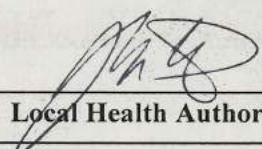
LICENSE TYPES	LICENSE SUB-TYPES	UNITS
Manufacturer/Processor	Dietary Supplements	54



**NON-TRANSFERRABLE**

Issued by the Montana Department of Public Health and Human Services, Food & Consumer Safety Section,

**APPROVED: HEALTH OFFICIAL VALIDATION**

 _____ Local Health Authority	_____ Yellowstone County
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**THIS LICENSE MUST BE PLAINLY DISPLAYED IN YOUR PLACE OF BUSINESS**

Application Fee	\$100
Annual License Fee	\$1,000
Renewal Fee	\$500

Inspection Fee	\$200
Permit Fee	\$100

Other Fees	
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Date Expires	12/31/2018
Business Name	
Address	
City	
State	
Zip	

DEC - 4 2018

NOT REPRODUCIBLE

ATTENTION: HEALTH DEPARTMENT

Signature: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

THIS FEE MUST BE PAID IN FULL AT THE TIME OF BUSINESS REGISTRATION