

MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

2024 * * *

FOOD MANUFACTURING

* * * 2024

County # 56

2024 LICENSE

Yellowstone County

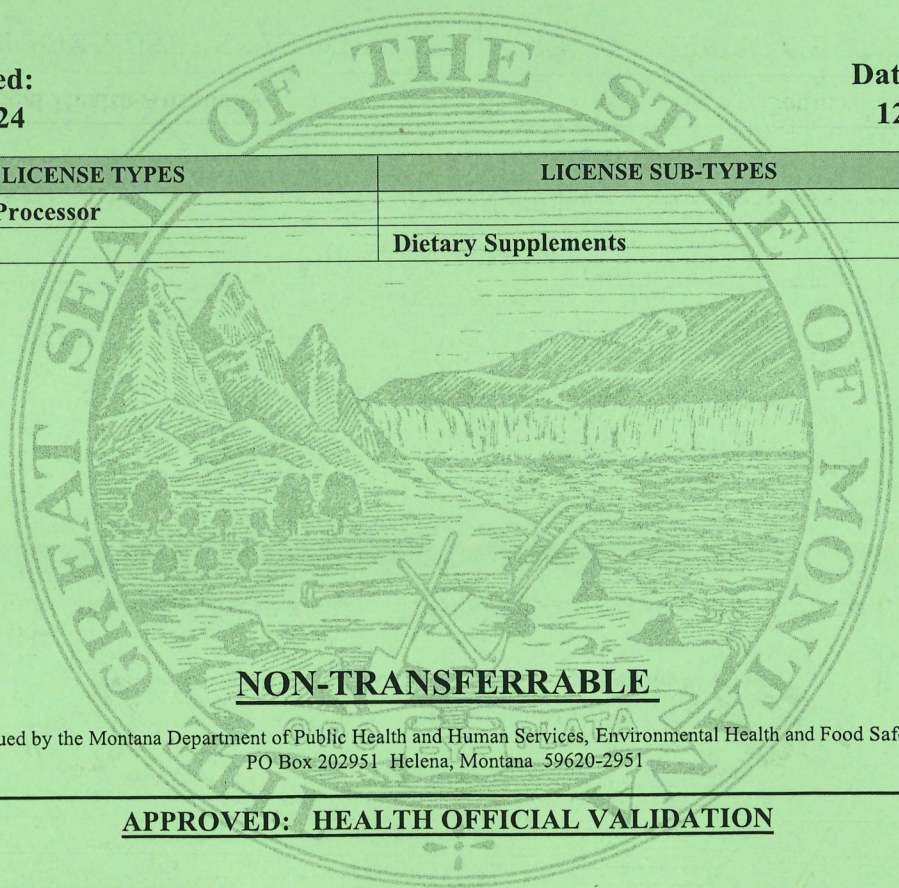
LICENSEE (OPERATOR) MAILING ADDRESS	ESTABLISHMENT LOCATION ADDRESS
ALL AMERICAN PHARMACEUTICAL DR MUHAMMAD MUNAWER QURESHI 2376 MAIN ST BILLINGS MT 59105	ALL AMERICAN PHARMACEUTICAL 2376 MAIN ST BILLINGS MT 59105

Year	Fee Received	Category	License No.
2024	\$115.00	FOOD MANUFACTURING	32672

Date Issued:
01/01/2024

Date Expires:
12/31/2024

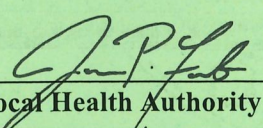
LICENSE TYPES	LICENSE SUB-TYPES	UNITS
Manufacturer/Processor	Dietary Supplements	54



NON-TRANSFERRABLE

Issued by the Montana Department of Public Health and Human Services, Environmental Health and Food Safety,
PO Box 202951 Helena, Montana 59620-2951

APPROVED: HEALTH OFFICIAL VALIDATION

 _____ Local Health Authority	_____ Yellowstone County
--	--------------------------------

THIS LICENSE MUST BE PLAINLY DISPLAYED IN YOUR PLACE OF BUSINESS