

MONTANA DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

2025 \* \* \*

FOOD MANUFACTURING

\* \* \* 2025

County # 56

**2025 LICENSE**

Yellowstone County

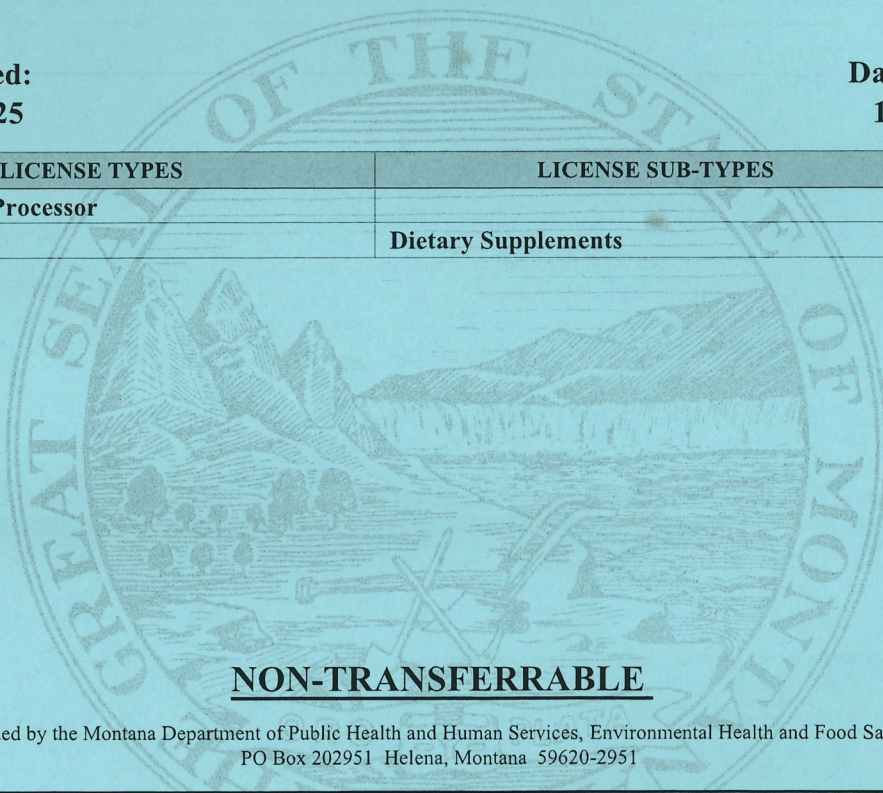
LICENSEE (OPERATOR) MAILING ADDRESS	ESTABLISHMENT LOCATION ADDRESS
ALL AMERICAN PHARMACEUTICAL DR MUHAMMAD MUNAWER QURESHI 2376 MAIN ST BILLINGS MT 59105	ALL AMERICAN PHARMACEUTICAL  2376 MAIN ST BILLINGS MT 59105

Year	Fee Received	Category	License No.
2025	\$115.00	FOOD MANUFACTURING	32672

Date Issued:  
01/01/2025

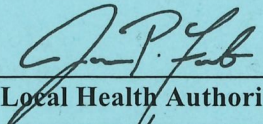
Date Expires:  
12/31/2025

LICENSE TYPES	LICENSE SUB-TYPES	UNITS
Manufacturer/Processor	Dietary Supplements	54



**NON-TRANSFERRABLE**

Issued by the Montana Department of Public Health and Human Services, Environmental Health and Food Safety,  
PO Box 202951 Helena, Montana 59620-2951

<b>APPROVED: HEALTH OFFICIAL VALIDATION</b>	
 _____ Local Health Authority	_____ Yellowstone County

**THIS LICENSE MUST BE PLAINLY DISPLAYED IN YOUR PLACE OF BUSINESS**